



EXAMINATIONS DEPARTMENT

(Phone: 042-99262212-16)

URGENT DEGREE FORM

Note: Provide the relevant information at the specified place (s) and attach the requisite documents. Incomplete form will be rejected.

1. Program: _____ 2. Session: _____

3. Name of Institute:

[illegible]

5. Name of Candidate: (IN BLOCKLETTERS)

**Paste & Staple
Photograph here**

6. Father's Name: (IN BLOCKLETTERS)

[illegible]

8. Exam Roll Number: _____ 9. Gender: _____

10. CGPA Obtained: _____ 11. Marks Obtained: _____
(For Semester System Only) (For Annual System Only)

12. Present Address (For Correspondence):

13. Mobile #:

14. Permanent Address:

15. E-mail Address: _____ 16. Phone # (withcode): _____

16. Phone # (withcode):

17. Addressed to (Designation and Complete Address of authority to whom the information is to be sent):

18. Fee Information

| Bank Challan/Demand Draft # | Date | Amount | Name of Bank | Branch |
|-----------------------------|------|--------|--------------|--------|
| | | | | |

19. Attachments Required:

- One Copy of the Academic Transcript
- One copy of Computerized National Identity Card
- One passport size photograph
- Original Fee Deposit Challan of **Rs.3000/-** (Only system generated challan forms will be accepted)

DECLARATION: I hereby declare that the above mentioned particulars are correct and in case of any inaccuracy therein, I shall be responsible for the consequences. I further declare that I have attached the above mentioned documents.

Dated: _____

Signature of the Candidate:

Attestation & Recommendation by the Concerned Principal/Director

Name of the Principal/Director _____

| | | | | | | | | | | | | | | |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|
| NIC number of concerned Principal/Director | | | | | - | | | | | | | | | - |
|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|

Signature & Stamp of the Principal/Director

Received By

Name _____ Signature _____

CNIC No.